



PROSPECTUS

WESTPEX 2003

FORTY-THIRD ANNUAL PHILATELIC EXHIBITION

Association for Western Philatelic Exhibitions, Inc.

Convening Societies

AMERICAN SOCIETY OF POLAR PHILATELISTS

MILITARY POSTAL HISTORY SOCIETY

SOCIETY FOR CZECHOSLOVAK PHILATELY

UNIVERSAL SHIP CANCELLATION SOCIETY

Cathedral Hill Hotel - 1101 Van Ness Ave. (at Geary St.), San Francisco, CA 94109

APRIL 25-27, 2003

FRIDAY 10:00 AM TO 6:30 PM ★ SATURDAY 10:00 AM TO 6:00 PM

SUNDAY 10:00 AM TO 4:00 PM

RULES AND REGULATIONS

The **Association for Western Philatelic Exhibitions, Inc.** was organized for the express purpose of advancing the cause of Philately through exhibitions and educational programs. WESTPEX is a certified World Series of Philately (WSP) show.

1. **ELIGIBILITY** - WESTPEX is an open show, subject to the rules and regulations in this prospectus. Exhibits must be the *bona fide* property of the exhibitor or an immediate family member; multi-ownership will not be accepted. Any exhibit which has won a Gold Award at WESTPEX in the last five years must show **significant** new write-up and/or new material. An exhibit that has been purchased intact may not be exhibited for two years unless the addition of new material and text has substantially altered the exhibit. Exhibits which have been awarded an international (FIP) large gold medal may be entered on a non-competitive basis only.

2. **ENTRY** - All exhibits must be classified on the Entry Form (over) according to one of the new A.P.S. divisions and be accompanied by the correct fees. The Committee reserves the right to reclassify or reject any entry. No entrant may show more than two exhibits. Acknowledgment of an entry does not signify acceptance for exhibition. Signing of the Entry Form denotes acceptance of the rules and regulations in this prospectus.

(The following classifications are for the guidance of the Exhibit Chairman. See above and Rule 9.)

Division 1 **POSTAL**

Traditional

Postal History/Postal Stationery

Aerophilately/Astrophilately

Special Studies

Division 2 **REVENUE**

Division 3 **THEMATIC**

Division 4 **ILLUSTRATED MAIL**

Advertising/Patriotic Covers

First Day Covers

Maximaphily

Division 5 **CHARITY/PROMOTION/CINDERELLA**

Division 6 **DISPLAY**

3. **FRAMES** - Each frame will hold 16 - 8½" x 11" (or A4 size) pages or 12 - 10" x 12" pages. Page sizes other than those listed must receive advance approval of the Exhibit Chairman. There is a minimum of three frames per exhibit and a maximum of ten (except that Convening Societies may have one-frame exhibits); Youths - a minimum of one frame and a maximum of five.

4. **FEES** - \$10 per frame; one-frame exhibits: \$25. (Youths: \$1 per frame). Each exhibitor will receive two 3-day admission tickets.

5. **CLOSING DATE** - March 1. Exhibitors will be notified of acceptance or declination immediately after this date.

6. **DELIVERY** - All exhibits must be forwarded prepaid. Exhibits sent by Express Mail must be received by the exhibit chairman **not earlier** than April 17, **not later** than April 23. Personally delivered exhibits will be accepted at the Russian Hill Room between the hours of **4 PM** and **8 PM**, Thursday, April 24.

7. **RETURN** - No exhibit may be removed until released by the General Chairman. Exhibits may not be dismantled on Sunday until all visitors and dealers have cleared the exhibit rooms. Removal from the premises before 5 PM cannot be guaranteed. Mail-in exhibits will be posted Sunday night by Express Mail and should arrive Tuesday. Exhibitors desiring another return method must make their own arrangements. Return postage in the amount of \$40.00 must accompany the entry; any excess above \$2.00 will be refunded.

8. **JUDGING** - A panel of at least five A.P.S. Accredited Judges will be provided. The decisions of the judges will be final.

9. **AWARDS** - After the exhibits have been judged by accepted standards of philatelic achievement, WESTPEX Gold, Vermeil, Silver, Silver-Bronze or Bronze medals will be awarded to all winners without regard to Division. Many special awards will also be available.

10. **INSURANCE** - Owners must provide their own insurance. All reasonable precautions will be taken for the safety of exhibits. Uniformed guards will be on duty day and night. Owner authorizes the Association for Western Philatelic Exhibitions, Inc., together with all their committees to act as his/her agents. Owner hereby agrees to accept all acts done by the aforementioned parties, and the Cathedral Hill Hotel in conjunction therewith, and agrees to hold each and all of these free and harmless from any liability by reason of any and all such acts.

11. **QUESTIONS** - Any and all questions that may arise concerning the exhibition and not provided for by these rules and regulations shall be decided by the WESTPEX General Chairman at his sole and absolute discretion.

_____ Picked up by exhibitor _____
 _____ (or) Exhibitor's agent _____
 _____ Mounted by _____
 _____ Dismounted by _____

Entry received _____ Entry accepted _____ Frame #'s assigned _____

Exhibit received _____ Returned as per instructions _____

----- Please do not write above this line -----

WESTPEX 2003 ENTRY FORM

APRIL 25-27, 2003

____ Will send to **Exhibit Chairman**

____ Will deliver to **Russian Hill Room, Cathedral Hill Hotel**

Division _____ Frames Desired _____ No. Album Pages _____

Page size in inches: Width _____ Height _____

Member of: ASPP _____ MPHS _____ SCP _____ USCS _____

MUST BE COMPLETED

Frame Fee \$ _____
 *Return Shipment Fee \$ 40.00
 TOTAL ENCLOSED \$ _____
 *Please cross-out if picking up exhibit.

**April 26: Japanese Pavilion
 Awards Reception: 6 PM
 Award Presentations: 7 PM**

To assist the philatelic judges in preparing for their task, it is strongly recommended that the following items be submitted with your **WESTPEX** entry form:

- Title page, or Introduction, or Plan of Exhibit
- Synopsis or other supporting documents (not to exceed three pages)

Eight copies are required for distribution to judges and apprentices. If your title/introduction/plan page is not yet completed, an outline will suffice, but please indicate that it is a preliminary version. Final versions must be in the Exhibit Chairman's hands by March 14, 2003.

PREVIOUS AWARDS since 1997 (For this Exhibit at National WSP Shows and International FIP Shows):

SHOW	YEAR	AWARD
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

RETURN INSTRUCTIONS (Rule 7):

TITLE OF EXHIBIT (For Program Listing): _____

DESCRIPTION OF EXHIBIT (25 words or less):

- GENERAL INSTRUCTIONS -

Make checks payable to **WESTPEX**.

Send **entry forms** with fees — and mail **exhibits** — to:

Donald E. Green, Exhibit Chairman
 P. O. Box 2357, Sunnyvale, California 94087

Phone: (408) 736-7121 FAX: (408) 736-1134 e-Mail: revenuardon@attbi.com

Direct all **inquiries** regarding competitive exhibits to the Exhibit Chairman.

PLEASE PRINT OR TYPE:

Name _____

Pseudonym (if desired) _____

(Permission is granted to reveal my name in advance publicity: Yes / No)

Street _____

City _____

State _____ ZIP _____

Birth Date (if minor) _____

Telephone No. (_____) _____

FAX No. (_____) _____

e-Mail Address _____

(Please write clearly)

SIGNATURE (In ink) _____